

(Please return by June 16, 2005)
June 2005 - Early Action Compact Progress Report
 Dillon County



1. In an effort to keep our contact information updated; please provide the following information for your county:

	Name	Telephone	E-mail Address
Administrator/Manager	Eugene V. Butler, III	843-774-1402	
EAC contact			

2. Please complete the attached Ozone Awareness Week checklist so that we will know which activities you did to promote awareness.

3. List any progress (if applicable) since your December 2004 submittal? (stakeholder meetings, events held; special projects, fleet Changes, Energy Star products purchased, Tree City USA, TABFTE, etc.)

4. Do you have any plans to implement additional strategies and/or education and outreach activities during the 2005 ozone season? (It's not too late to use Ozone Awareness Week ideas!)

no

5. Do you have any requests for specific assistance from the Department and/or the EPA?

no

Supervisor/Manager/Administrator: Eugene V. Butler, III

Date: 05/19/05

EAC Contact:

Date:

Dillon County
What did you do?
Ozone Awareness Week 2005

Prior to Ozone Awareness Week (March 28th- April 1st), we provided the following outreach materials. Please check the initiatives that you did and explain to what extent you did them. If you did more, please include those items at the bottom. Also, if you have plans to use any of these materials during the 2005 ozone season, please include that information as well. Thanks for all of your hard work in making the 2005 Ozone Awareness Week a success!

- ☐ Posters (3 different)

Explain: _____

- ☐ Ozone and Your Health brochure

Explain: _____

- ☐ Display?

Explain: _____

- ☐ Season bookmarks in employee paychecks

Explain: _____

- ☐ “*Do Your Part to Spare the Air*” blue bookmarks in employee paychecks

Explain: _____

- ☐ Link to ozone forecast available on county web site

Explain: _____

- ☐ Coloring book

Explain: _____

- X “DRAFT” Press Release

Explain: _emailed and phoned the Dillon Herald about doing a press release

Proclamation from Governor to be distributed

Explain: _____

- ☐ List of 25 things you can do to spare the air... flyer

Explain: _____

- ☐ Copy of e-mail to distribute to employees

Explain: _____

Extras: